

Bereans Bible Institute

Module 2 – Lesson 25

The Breath of God (Part 6)

1. The Father Alone as THE God – Theos ‘par excellence’

A. Jesus:

1. The Father is *“the only true God”* (**John 17:3**)
2. The Father is Jesus’ ‘God’ (**John 20:17; Rom. 15:6; 2 Cor. 1:3; 2 Cor. 11:31; Eph. 1:3; Col. 1:3; 1 Pet. 1:3**)

B. Paul:

1. The Father is the *“One God”* (**1 Cor. 8:6**)
2. The Father ALONE possesses inherent immortality (**1 Tim. 6:13-16**)
3. The ‘spirit [breath] of man’ and ‘Spirit [Breath] of God’ are similar (**1 Cor. 2:11**)
4. The *“Spirit of God,” “Spirit of Christ,”* and *“Christ in you”* interchangeable terms (**Rom. 8:9-11**).
5. All Scripture is *“God breathed”* (**2 Tim. 3:16**)
 - a. The Father Himself spoke through the prophets (**Heb. 1:1-2**)
 - b. The *“Holy Spirit [Breath]”* guided the prophets (**2 Pet. 1:20-21**)
 - c. The *“Spirit [Breath] of Christ”* was in them (**1 Pet. 1:11**).

2. How many “Holy Spirits?”

A. The *“spirit which is out of (ek) God”* is contrasted with the *“spirit of the world.”* (**1 Cor. 2:12**). If the *“spirit of the world”* is not a person, neither is the *“spirit which is out of God.”*

1. There are plural *“spirits”* out of (ek) God (**1 John 4:1-2**). Are there multiple *“holy spirits?”*
2. The ‘seven spirits’ of God (**Isa. 11:1-3; Rev. 1:4; Rev. 3:1; Rev. 4:5; Rev. 5:6 {Zech. 3:9 & 4:10}**)

B. If the ‘Spirit [Breath] of God’ is plural, and is *“ek”* (out of) God

1. The Son is also *“ek”* (out of) God, WHY is the Son a distinct person but not the ‘Breath’ of God?
 - a. The Son was [past tense] ‘begotten’ but the holy Breath was NOT ‘begotten’ – to become a distinct person, but IS [present continuous] ‘out of’ God.