

**Bereans Bible Institute**  
**Module VII – The Apostolic Mission**  
**Lesson 5 – Pentecost (Part 3)**

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I. Joel's prophecy, order of events:

- A. National Repentance of Israel (Joel 2:12-17)
- B. The cosmic signs announcing the 'Day of the Lord' (Joel 2:30-31; Joel 3:15)
- C. The 'Day of the Lord' judgment on God's enemies (Joel 2:1-11; Joel 3:1-16)
- D. God Restores Israel to the Land (Joel 2:18-27; Joel 3:17-21)
- E. "Afterward" in vs. 28 means after vss. 26-27 are fulfilled (described further in Joel 3:16-21).

- 1. Hebrew – אַחֲרַיִיכֶן "after this"
- 2. LXX – μετὰ ταῦτα "after this"

II. Peter's switching "After this" to "in the last days"

- A. Audience familiar with the passage, not a misapplication of their hope.
- B. If Peter applied that prophecy to Pentecost, the Kingdom is here now.
- C. "in the last days" refers to the Kingdom.
- D. "After this" needs an antecedent, which would require Peter to quote more.

III. Pouring out of 'My Breath' was on the whole house of Israel (not just a remnant)

- A. on all flesh
- B. Your sons, your daughters, your young men, your old men ('your' = Israel)

IV. Consistent with other prophecies: holy Breath poured upon Israel when restored to the Land:

- A. Isaiah 44:1-6
- B. Isaiah 59:20-21 (quoted in Rom. 11:26)
- C. Ezek. 36:23-38
- D. Ezek. 37:1-14
- E. Ezek. 39:25-29 "I have poured out My Breath on the house of Israel"

V. No justification for the false dreams, false visions, & false prophesying of Charismatics & Pentecostals.

VI. Peter's point was to turn their attention from the miracle of 'languages' to the 'hope of Israel' – full restoration to the Land under the rule of the Messiah.

- A. This was the hope of the Apostles themselves (Acts 1:6)