

# Bereans Bible Institute

## Module X – The Kingdom of God

### Lesson 9 – The Kingdom in the Prophets (Part 5)

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#### I. Changes to Creation

##### A. Isaiah 11

1. Messiah from the “root” of Jesse (David’s father)
  - a. Jesus was the “root” (originator) and the “offspring” (descendant) of David (Rev. 5:5; 22:16).
  - b. He is the “root” (originator) of Jesse (vs. 10)
2. Messiah will rule from the “Breath” of God
3. The “rod of His mouth” (vs. 4) refers to the “rod of iron” (Psalm 2)
4. Animal kingdom no longer carnivorous or harmful to humans
5. The earth filled with the “knowledge of the LORD.”
6. God gather’s Israel “*the second time*” (after the second exile in AD 70) (vss. 11-12)
  - a. Gathered from the “four corners of the land” (referenced in Matt. 24:29-31, called Jesus “elect”).
7. A highway will exist between Assyria and Egypt for access to Jerusalem from east and west.
8. The “tongue of the sea of Egypt” (Red Sea) dried up to provide crossing (no more sea – Rev. 21:1)

##### B. Isaiah 35

1. The desert blossoms like a rose, and become lush like Lebanon (which had lots of cedars at the time)
2. “Strengthen the weak hands and make firm the feeble knees” because God will come to save you (vs. 3-4), quoted by Paul in Heb. 12 and applies to believers.
3. The blind will see and the lame walk – sickness banished (vss. 5-6).
4. Springs of water in the desert.
5. The same “highway” (as in Isaiah 11) – the “Highway of Holiness,” the “redeemed” will travel on it, and “*the ransomed of the LORD shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness, and sorrow and sighing shall flee away.*”
  - a. Isaiah 51:10-11 also mentions this highway, the Red Sea dried up, and the redeemed coming to Jerusalem with singing to worship God.

##### C. Isaiah 65

1. Vs. 9 “*I will bring forth descendants from Jacob ...*” refers to the Abrahamic inheritance as future. The “heir” (singular) is Christ.
  - a. The inheritance is future, not past (as under Joshua).
    1. Statements in Joshua that all of the Land promises were fulfilled refers to the “house of Israel” and to their “fathers” (those who come out of Egypt), see 1 Kings 8:56 which repeats exact statement but makes it clear that the promises came through Moses.
    2. Judges 2:20 indicates that they did not possess all the land.
    3. Hebrews 4 indicates that Joshua did not give Israel the Abrahamic inheritance.
    4. The promise to Abraham of the Land was to HIM and to his ‘Seed,’ yet Abraham never received any of the Land (Acts 7:2-5).
2. Vs. 17 the “new heavens and new Land” and Jerusalem recreated as a “rejoicing,” refers to RESTORATION, not creating something entirely different (cf. Psalm 69:34-70:1)
  - a. The voice of weeping shall no LONGER be heard in Jerusalem, indicating former weeping and sorrow. The NEW JERUSLEM is the old city restored.
3. Vs. 20 long life ages of mortals (not resurrected immortals).
4. Vs. 22 “*For as the days of a tree, so shall be the days of My people.*” The LXX has “Tree of Life” pointing to immortality (cf. Rev. 2:7; 22:2,14, Ezekiel 47:6-7, Isaiah 51:3).