

Bereans Bible Institute

Module III. Test #4

NAME _____ DATE _____

I. The Ghost of Samuel (1 Samuel 28)

1. What is a "medium" according to the Bible? _____
2. Did Saul actually see Samuel's ghost? _____ Did he hear Samuel's voice? _____
 - a. How did the entity claiming to be Samuel manifest itself? _____
3. What kind of literature are the books of 1 & 2 Samuel, 1 & 2 Kings, and 1 & 2 Chronicles? _____
 - a. Are these books accurate in their historical details? _____
 - b. Are these books "prophetic Scripture" (Divine Revelation)? _____
 - c. From what perspective were they written? _____
4. What did the medium say she saw coming up? _____
 - a. What does this term refer to in Scripture? _____
 - b. What are all pagan "gods" according to the Bible? _____

II. The Ghost of Abraham (Matt. 22:29-32; Mark 12:24-27; Luke 20:34-37)

1. What was the subject of the question that Jesus was addressing? _____
2. Does the term "*the living*" ever refer to ghosts anywhere else in Scripture? _____
3. Was Abraham still alive according to Jesus? _____
4. What did Jesus mean by saying, "*For all are alive to Him*" (Luke 20:38)? _____

III. The Rich Man and Lazarus (Luke 16:14-31)

1. What four Old Testament prophecies form the basis for this parable? _____
2. To whom did Jesus address this parable? _____
3. Who did "Lazarus" represent in this parable? _____
4. What does the name "Lazarus" mean? _____
5. Who did the "Rich Man" represent in this parable? _____
6. Why was he dressed in purple and fine linen? _____
7. What is the significance of the term "Abraham's Bosom" elsewhere in Scripture? _____
8. What does Lazarus being in Abraham's Bosom imply? _____
9. What does the term "Hades" normally refer to? _____
10. Why did Jesus place the Rich Man in "Hades," tormented in flames? _____
11. Who are the Rich Man's five brothers? _____
12. Why was "Lazarus'" resurrection not mentioned in the parable? _____

IV. Moses & Elijah in the Transfiguration (Matt. 16:27 - 17:11; Mark 8:38 - 9:8; Luke 9:26 - 36; 2 Peter 1:16-21)

1. What did Jesus promise to show to "*some standing here*"? _____
2. On which day of the week did the disciples see these things? _____
3. Moses and Elijah appeared "*in glory*." What does this term usually refer to? _____
4. What kind of apparition was this according to Jesus? _____
5. What did Peter later write that the disciples had seen on the mountain? _____
6. In 2 Peter 1:19, what does "*until the day dawns*" refer to? _____
7. What is the correct translation of "*morning star*" (φωσφορος) _____