

Bereans Bible Institute

Module V. Test #5

I. The First Exile of 70 Years

- A. When was the nation of Israel split into the Kingdom of Israel (northern kingdom) and Kingdom of Judah (southern kingdom)? _____
- B. Why did God take the majority of tribes away from sovereignty to the Davidic king in Jerusalem? _____
- C. Which Old Testament books trace the history of kings from both the northern and southern kingdoms? _____
- D. Which Old Testament books only trace the history of kings of the southern kingdom of Judah? _____
- E. In what passage of Scripture in the Law of Moses did God threaten to exile His people from their land and destroy their Temple? _____
- F. How long did Jeremiah say the first exile would last? _____
- G. What is the length of the second exile based on these passages? _____
- H. What did the "good figs" in Jeremiah's parable represent? _____
- I. What did the "bad figs" represent? _____

II. The Return and Restoration

- A. What Persian king did Isaiah call by name before he was born? _____
- B. What significant historical event took place while Daniel was praying in Daniel 9? _____
- C. On what Feast Day did the "daily sacrifices" resume? _____
- D. What period of time do the books of Ezra and Nehemiah cover? _____

III. Dating the Messiah of Daniel's Prophecy

- A. What historical event signaled the start of Daniel's 70 weeks prophecy? _____
- B. Why do many Christian chronologists attempt to link the start of the 70 weeks to the 20th year of Artaxerxes? _____

IV. The Stumbling Stone & the Foundation Stone

- A. For how many consecutive days did Jesus prophesy the impending destruction of Jerusalem and second exile? _____
- B. How many years later was Jerusalem and the Temple destroyed? _____
- C. Why was a "New Covenant" necessary to replace the Old Covenant? _____
- D. Paul said in Romans 11 God's intention was to provoke Israel _____.

V. The Restoration of All Things

- A. The "restoration of all things" mentioned by Peter was based on what authoritative texts? _____
- B. What is the strongest evidence for concluding that the "New Jerusalem" in Revelation 21-22 is the present city of Jerusalem restored by God in the Kingdom? _____